GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Coop. Urban Banks – The Masulipatnam Cooperative Urban Bank Ltd., Machilipatnam – Appointment of Non-Official Person-in-charge Committee to the said Bank for a period of 6 months from 29-07-2021 to 28-01-2022 - Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.II) DEPARTMENT

**G.O.RT.No. 514** **Dated: 02-08-2021**

**Read:-**

From the CC&RCS, A.P., Guntur, Letter Rc.No.AGC06-25022 (31)/5/ 2018-ULPE-CCRCS, Dated:21/07/2021.

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**O R D E R:**

In the circumstances reported by the Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above, Government after careful examination hereby appoint the following 12 Members Non-Official Person-In-charge Committee to the Masulipatnam Cooperative Urban Bank Ltd., Machilipatnam for a period of 6 months i.e., from 29-07-2021 to 28-01-2022 or till the elections are conducted and elected committee assumes charge whichever is earlier, duly exempting the said bank from the provisions of Section 32(7)(a) and by invoking the powers vested under Section 123 of APCS Act, 1964:-

| **Sl.No.** | **Names of the Committee members Sarvasri/Smt.** | **Designation** |
|---|---|---|
| 1. | Pallapothu Subramanyeswara Rao | Chair Person |
| 2. | T. Murali Krishana | Person |
| 3. | V. Rammohan Rao | Person |
| 4. | J. Ravi Sankar | Person |
| 5. | P. Narayana Rao | Person |
| 6. | M. Sadhu Pramod Kumar | Person |
| 7. | Srikakulapu Renuka Rani | Person |
| 8. | Vaddi Raghavarao | Person |
| 9. | Bathina Srinivasa Rao | Person |
| 10. | Chinta Mounika | Person |
| 11. | Javvadi Ram Babu | Person |
| 12. | Mohmmad Sadruddin | Person |

(P.T.O)

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Y.MADHUSUDHANA REDDY**
**PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Commissioner for Cooperation &
Registrar of Cooperative Societies, A.P.
11th Line, Syamalanagar, GUNTUR-522006.

Copy to:
P.S. to Hon'ble Minister (Agrl. and Coop).
P.S. to Principal Secretary to Government (AM & C), A & C Dept.
Sf/Sc.

**//FORWARDED:BY ORDER//**

**SECTION OFFICER**